Murphy Creek Metro District #3 Board Meeting Agenda June 18, 2019, 6:00 p.m.

Murphy Creek Clubhouse

- 1. Pledge of Allegiance
- 2. Call to Order
- 3. Declaration of Quorum/ Disclosures of Potential Conflicts of Interests
- 4. Introductions
- 5. Approval of Minutes
- 6. Approval of Agenda
- 7. Public Comments
- 8. Old Business
- 9. Financial Report
- 10. Legal Report
- 11. New Business
 - a. Consulting Proposal
- 12. Property Mangers' Report
- 13. Safety Report
 - a. Status on Cameras for Club House
 - b. Neighborhood Watch
- 14. Construction Committee Report
- 15. For the Good of the Order
- 16. Adjourn